

PROGRAMME 2008/09

All dates are Mondays unless otherwise shown

- ✧ shows a meeting when entries must be submitted for a forthcoming competition.
- ◆ indicates a competition when entries can be entered on the night.
- >> deadlines for our newsletter submissions.

SEPTEMBER 2008

- 1 **Bring a Print Evening.** Welcome to our members old and new to the start of the new season. Please bring a print that has not been seen at Field End previously. This is an informal evening where the prints will be put on display for discussion.
Subscriptions are due tonight. Prints also to be brought for the Annual Exhibition and given to Roye Dolbel.

- 8 ✧ **Gaston Alziary** from Newbury Camera Club, is visiting us to give his talk about travel and photography in Chile, entitled "A Photographic Tour of Chile, 2003".
Hand in your digital entries for Competition No.1.

- 15 ✧ **Digital Open Competition No.1.**
Our first open digital competition of the season will be judged by Paul de Sylva APAGB of Hemel Hempstead P.S.
Hand in titles for Print Competition No.1.

- 22 **Private Viewing of the 2008 Annual Exhibition at the Atrium in Uxbridge Library.** All members are invited to attend and bring a guest. The official opening will commence at 8 p.m.
- 29 **Print Competition No.1.** The first print competition of the season is judged by Alan Copeland LRPS APAGB LBPPA of Whitchurch Hill C.C.

OCTOBER

- 6 **Digital Tutorial.** Val Walker takes us through all you ever wanted to know about digital monochrome including conversion, dodging and burning and toning an image.
- 13 ✧ **Print Forum.** Members are invited to bring prints for discussion. No minimum size or format. This is intended to be informal advice on prints you may be considering entering for future competitions or simply feel need improvement.
Hand in entries for Digital Set Subject No 1.
- 20 **Digital Set Subject Competition No.1.**
The first subject is “Summer in the City” to be judged by Jim Nemer of Ealing and Hampshire House P.S.
- 21 (Tues) North West Federation Competition Round 1 at Chesham (AWAY) versus Chesham C.C. and Watford.C.C.
>> *Viewfinder submissions due tonight please.*

- 27 **Roger Tomlinson** of the Royal Society for the Protections of Birds gives his digital talk called “The Birds Around Us”.

NOVEMBER

- 3 **Rosebowl Round 1** at Home versus XRR P.S., Park Street C.C and Windsor P.S. Come along to support the Club and see work from other Societies.
- 10 ✧ **“Nature Photography, A Year Through my Lens”** a first visit to Field End by Tony Hawkins of Pinner Camera Club.
Hand in titles for Print Competition No.2.
- 13 (Thurs) North West Federation Competition Round 2 (AWAY) at Watford versus Watford C.C. and Chesham.C.C.
- 17 ✧ **Print Competition No 2.** To be judged by David Fisher of Princes Risborough Photographic Club.
Hand in entries tonight for The Norma Bateman Rosebowl.
- 24 **Digital Set Subject Competition** for the **Norma Bateman Rosebowl**, on the theme “As Good as it Gets”. Up to 4 entries each, and not previously entered in any FEPS competition. Please number entries in order of preference. Judged by Caroline Jane Williams of Ealing and Hampshire House P.S.
- 30 (Sun) **Previsions Interclub Competition.**

Hosted by XRR P.S. at the Stanborough Centre, Garston. Evening digital audio-visual lecture by Len Deeley FRPS. Tickets £6.

DECEMBER

- 1 ✧ **North West Federation Competition Round 3 at Home versus Chesham C.C and Watford C.C.**

Please come along to support your Society.

Hand in entries for Digital Open No 2.

- 8 **Digital Open Competition No 2.** Judged by John Clark of XRR P.S.

- 15 **Christmas Social Evening.** Our Social Secretaries, Alan and Brian will be organising our Christmas buffet. Venue will be the Eastcote Hockey and Badminton Club.

22 and **Christmas Break, No Meeting.**

29 **Merry Christmas and Happy New Year**

JANUARY 2009

- 5 ✧ **“A Selection of Trev’s Travels”.** FEPS member, **Trevor Hyde**, shows us images from his exciting trips to far off places.

Hand in titles for Print Competition No.3.

- 6 (Tue) Rosebowl Round 2 versus Harpenden P.S., Pinner C.C. and Hamel Hempstead C.C. (at Harpenden).
- 12 ✧ **Print Competition No.3.** Judged by Les Spitz ARPS of Pinner Camera Club.
Hand in entries for Digital Open No.3.
- 19 **Digital Open Competition No. 3.** Judged by Kevin Herbert.
>> *Viewfinder submissions due tonight please.*
- 26 **Members Evening.** FEPS member **Phil Chapman** gives more advice on computers and we show you how to put together an audio-visual presentation in preparation for the AV evening in March.

FEBRUARY

- 2 ✧ **“Before & After”.** An informal Digital Image discussion for members to show examples of their digital techniques. Please bring examples for demonstration and a short description of how you achieved the end result.
Hand in entries for Digital Set Subject No.2.
- 9 **Digital Set Subject Competition No.2.** on the subject of “Curves” judged by Don Byatt ARPS EFIAP MPAGB BPE4* of Oxford P.S.
- 16 ✧ **“Walkers on Wildlife”.** Val and Mike Walker give some insights into taking wildlife both home and abroad.
Hand in titles for Print Competition No.4.

- 23 **Print Competition No.4.** The penultimate print competition will be judged by Christopher Anderson of Park Street C. C.
- 26 (Thurs) Rosebowl Round 3 versus Ealing & Hampshire House P.S., St Albans C.C. and Woodley P.C. at Ealing & Hampshire House P.S. Please come along to support the Club at this external competition.

MARCH

- 2 **Annual Dinner** - Our annual get together to which you can bring family and friends. Details of the venue to be arranged.
- 9 ✧ **The work of Wigan 10** – we shall be looking at the work of one of the top clubs in the country. Over 100 of their images will be seen from both individuals and their Club entry in the National Championships
Hand in entries for Digital Open No.4.
- 16 **Digital Open Competition No.4.** Judged by Paul Bradley of Croxley C.C.
>> Viewfinder submissions due tonight please.
- 23 **“Digital Match” Competition** the first digital version of an old favourite against Northolt P.S. and Ealing & Hampshire House P.S. at Home.
- 30 ♦ ✧ **Audio-Visual Evening.** Members have the opportunity to show their AV presentations.

Each AV should be no more than 5 minutes. Although accepted on the night, it would be helpful to be submitted in advance so that the sequences can be loaded onto the laptop and tested.

Hand in titles for Print Competition No.5.

APRIL

- 6 ✧ **Print Competition No.5.** The final open print competition of the season to be judged by Rod Head of Pinner C.C.

*Hand in Digital entries for Set Subject No.3
(as there is no meeting on Easter Monday).*

- 13 **Easter Monday** – No Meeting.

- 20 **Digital Set Subject Competition No.3.** The final set subject competition on the subject of “Sport” to be judged by Alan Taberer of Imagez.

- 26 (Sun) **Meet at The Cow Byre at 9.30am** to help stage our Annual Exhibition.

- 27 ✧ **No Meeting at the club, but meet at The Cow Byre at 7.45pm for a Private View and the Official Opening of our 2009 Annual Exhibition.**

Wine and Nibbles will be served.

All members welcome.

Monday 27th April - Saturday 9th May, 2009

FIELD END

PHOTOGRAPHIC SOCIETY'S

2009 ANNUAL EXHIBITION

**at The Cow Byre, adjacent Ruislip Library,
Bury Street.**

MAY

4 No Meeting - May Day Bank Holiday.

9 (Sat) Annual Exhibition Closes.

11 Digital Image of the Year. The first FEPS competition of this kind seeks to find the Digital Image of the Year. Images should have been sent to Chris Wallace at least 1 week before the competition. Judge: Alan Colgrave ARPS of Harrow C.C.

18 ANNUAL GENERAL MEETING - Will all members please attend this important evening.

25 No Meeting - Spring Bank Holiday.

JUNE

1◆◇ Prints of the Year. Monochrome and Colour Prints of the Year to be judged by Steve Smith FRPS MPAGB of Amersham P.S.

Monochrome prints compete for the Jewell Cup, colour prints for the Bison Shield.

Hand in print panels tonight.

- 8 **Members Evening.** An evening giving the opportunity for various members to talk about their work, whether digital or prints. Please contact Val Walker if you would like to contribute.
- 15 **Print Panel Competition.** Home processed panels compete for The Edith King Trophy. A panel should consist of 6 prints, which are linked by a common theme or consistency of style. Prints should be numbered in the order in which they are to be presented. Judge: Keith Adams LRPS BPE3 of Ealing and Hampshire House P.S.
- 22 **Digital Forum.** Please bring along digital images or problems for discussion. This is the last opportunity this season to ensure you are confident of taking your holiday pictures.
- 29 **Social Evening and Presentation of Awards.**
An enjoyable way to finish our season with a buffet and presentation of all the season's trophies at the Eastcote Hockey and Badminton Club. 8.p.m.

JULY & AUGUST 2009

No Meetings.

SEPTEMBER 2009

Start of the new season.

NOTES

Please note: The Society will take reasonable care of all entries submitted for competitions or the Annual Exhibition but cannot accept responsibility for any loss or damage caused to prints or other material.